

# **FACULTY PUBLICATIONS**

## **2019 – 2022**

**Recognition Reception  
Friedsam Memorial Library  
November 17, 2022**





# Faculty & Staff Publications

## 2019/2020, 2020/2021, & 2021/2022

**KARIE A. ALTMAN**

**BIOLOGY**

Le Sage, E. H., Ohmer, M. E. B., LaBumbard, B. C., **Altman, K. A.**, Reinert, L. K., Bednark, J. G., Bletz, M. C., Inman, B., Lindauer, A., McDonnell, N. B., Parker, S. K., Skerlec, S. M., Wantman, T., Rollins-Smith, L. A., Woodhams, D. C., Voyles, J., & Richards-Zawacki, C. L. (2022). Localized carry-over effects of pond drying on survival, growth, and pathogen defenses in amphibians. *Ecosphere*, *13*(9), 1-21.  
<https://doi.org/10.1002/ecs2.4224>

Skrabulis, J. P., **Altman, K. A.**, & Raffel, T. R. (2022). Using metabolic theory to describe temperature and thermal acclimation effects on parasitic infection. *The American Naturalist*, *199*(6). <https://doi.org/10.1086/719409>

Wilber, M. Q., Ohmer, M. E. B., **Altman, K. A.**, Brannelly, L. A., LaBumbard, B. C., Le Sage, E. H., McDonnell, N. B., Muñiz Torres, A. Y., Nordheim, C. L., Pfab, F., Richards-Zawacki, C. L., Rollins-Smith, L. A., Saenz, V., Voyles, J., Wetzel, D. P., Woodhams, D. C., & Briggs, C. J. (2022). Once a reservoir, always a reservoir? Seasonality affects the pathogen maintenance potential of amphibian hosts. *Ecology*, *103*(9), Article e3759. <https://doi.org/10.1002/ecy.3759>

**ANDREW BELFIELD**

**THEOLOGY AND FRANCISCAN STUDIES**

**Belfield, A.** (2019). Trinity and creation: Vestigia Trinitatis in Alexander of Hales's *Glossa Sententiarum*. *Franciscan Connections: The Cord - A Spiritual Review*, *69*(1), 4-8.

**JOEL H. BENINGTON**  
**BIOLOGY**

Russell, P. J., Hertz, P. E., McMillan, B., & **Benington, J. H.** (2021). *Biology: The dynamic science* (5th ed.). Cengage Learning.

**SUSAN F. BRANCO**  
**COUNSELOR EDUCATION**

**Branco, S. F.** (2019). Integrating transracial adoption themes into the counseling core curriculum. *Adoption & Culture*, 7(1), 95-114. <https://doi.org/10.1353/ado.2019.0010>

**Branco, S. F.** (2021). The Colombian adoption house: A case study. *Adoption Quarterly*, 24(1), 25-47. <https://doi.org/10.1080/10926755.2020.1834042>

**Branco, S. F.** (2022). Relational-cultural theory: A supportive framework for transracial adoptive families. *The Family Journal*, 30(1), 22-29. <https://doi.org/10.1177/10664807211028986>

**Branco, S. F., & Bayne, H. B.** (2020). Carrying the burden: Counselors of color's experiences of microaggressions in counseling. *Journal of Counseling & Development*, 98(3), 272-282. <https://doi.org/10.1002/jcad.12322>

**Branco, S. F., & Cloonan, V.** (2022). False narratives: Illicit practices in Colombian transnational adoption. *Genealogy*, 6(4), 80. <https://doi.org/10.3390/genealogy6040080>

**Branco, S. F., & Davis, M.** (2020). The Minority Fellowship Program: Promoting representation within counselor education and supervision. *The Professional Counselor*, 10(4), 603-614. <https://doi.org/10.15241/sfb.10.4.603>

**Branco, S. F., & Jones, C. T.** (2021). Supporting black, indigenous, and people of color counselors: Considerations

for counselor skills training and practice. *Journal of Mental Health Counseling*, 43(4), 281-300.  
<https://doi.org/10.17744/mehc.43.4.01>

**Branco, S. F., & Patton-Scott, V. (2020).** Practice what we teach: Promoting wellness in a clinical mental health counseling masters program. *Journal of Creativity in Mental Health*, 15(3), 405-412.  
<https://doi.org/10.1080/15401383.2019.1696260>

**Branco, S. F., Jones, C. T., & Stella, S. (2021).** Substance use disorders and adoption status: Implications for counseling practice. *The Family Journal*, 29(1), 109-114.  
<https://doi.org/10.1177/1066480720956639>

**Branco, S. F., Kargess, S., Swann, W., & O'Leary, E. (in press).** Moving towards an anti-racist curriculum: Student and counselor educator advocacy. *Journal of Technology in Counselor Education and Supervision*.

**Branco, S. F., Stella, S., & Langkusch, A. (2022).** The reclamation of self: Kinship and identity in transnational Colombian adoptee first family reunions. *The Family Journal*, 30(4), 514-522.  
<https://doi.org/10.1177/10664807221104112>

Jones, C. T., & **Branco, S. F. (2020).** The interconnectedness between cultural humility and broaching in clinical supervision: Working from the multicultural orientation framework. *The Clinical Supervisor*, 39(2), 198-209.  
<https://doi.org/10.1080/07325223.2020.1830327>

Jones, C. T., & **Branco, S. F. (2020).** Trauma-informed supervision: Clinical supervision of substance use disorder counselors. *Journal of Addictions & Offender Counseling*, 41(1), 2-17. <https://doi.org/10.1002/jaoc.12072>

Jones, C. T., & **Branco, S. F. (2021).** Cultural considerations in addiction treatment: The application of cultural humility. *Advances in Addiction and Recovery*, 9(1), 18-22.  
<https://www.naadac.org/AAR-archive>

Meade, N. A., **Branco, S. F.**, Burt, I., White, R. K., & Hanks, A. (2021). Cultural appropriation, appreciation, and adaption: A rejoinder to "Effects of a rite of passage ceremony on veterans' well-being." *Journal of Counseling & Development*, 100(1), 96-103.  
<https://doi.org/10.1002/jcad.12400>

**OLEG V. BYCHKOV**

**THEOLOGY AND FRANCISCAN STUDIES**

**Bychkov, O.** (2019). "He who sees does not desire to imagine": The shifting role of art and aesthetic observation in medieval Franciscan theological discourse in the fourteenth century. *Religions*, 10(3), 15-27.  
<https://doi.org/10.3390/rel10030205>

**Bychkov, O.** (2019). John Duns Scotus (ca. 1266-1308). In W. Blockmans & R. Le Jan (Eds.), *Routledge Medieval Encyclopedia Online*. Taylor and Francis.  
<https://networks.h-net.org/node/8330/discussions/191695/routledge-medieval-encyclopedia-online>

**Bychkov, O.** (2020). The status of sensory and aesthetic experience in fourteenth century Franciscan theology, from Peter Aureol to Adam Wodeham. In X. Seubert & O. Bychkov (Eds.), *Aesthetic Theology in the Franciscan Tradition: The Senses and the Experience of God in Art* (pp. 354-368). Routledge.

**Bychkov, O.** (2021). Suspended beauty? The mystery of aesthetic experience in the Summa Halensis. In L. Schumacher (Ed.), *The Legacy of Early Franciscan Thought* (pp. 111-128). De Gruyter.  
<https://doi.org/10.1515/9783110684827-007>

**Bychkov, O. V.** (2020). The theological-aesthetic vision of metropolitan Filaret. In C. Emerson, G. Pattison, & R. A. Poole (Eds.), *The Oxford Handbook of Russian Religious*

*Thought* (pp. 78-93). Oxford University Press.  
<https://doi.org/10.1093/oxfordhb/9780198796442.013.5>

**Bychkov, O., & Schumacher, L. (Eds.). (2022).** *A reader in early Franciscan theology: The summa halensis*. Fordham University Press.

**Bychkov, O., Fodor, J., Matz, L., Tate, D. L., White, J. A. (Eds.). (2019).** *Cithara*, 59(1).

**Bychkov, O., Fodor, J., Matz, L., Tate, D.L. (Eds.). (2019).** George Herbert [Special issue]. *Cithara*, 58(2).

**Bychkov, O., Fodor, J., Matz, L., Tate, D.L. (Eds.). (2020).** *Cithara*, 59(2).

**Bychkov, O., Fodor, J., Matz, L., Tate, D.L. (Eds.). (2020).** Special 60th Anniversary Issue: Comparative Theology [Special issue]. *Cithara*, 60(1).

**Bychkov, O., Fodor, J., Matz, L., Tate, D.L. (Eds.). (2021).** Bonaventure [Special issue]. *Cithara*, 61(1).

**Bychkov, O., Fodor, J., Matz, L., Tate, D.L. (Eds.). (2021).** *Cithara*, 60(2).

**Bychkov, O., Fodor, J., Matz, L., Tate, D.L. (Eds.). (2022).** *Cithara*, 61(2).

Seubert, X., & **Bychkov, O. (Eds.). (2020).** *Aesthetic theology in the Franciscan tradition: The senses and the experience of God in art*. Routledge.

**FR. MICHAEL D. CALABRIA**  
**CENTER FOR ARABIC & ISLAMIC STUDIES**  
**WORLD LANGUAGES & CULTURAL STUDIES**

- Calabria, M. D.** (2019). By the book: Women as calligraphers and patrons of the Qur'an. In M. Shafiq & T. Donlin-Smith (Eds.), *Making gender in the intersection of the human and the divine* (pp. 161-184). Cambridge Scholars.
- Calabria, M. D.** (2020). Heads will roll: Decapitations in Mughal painting - persecution or punishment? In M. Shafiq & T. H. Donlin-Smith (Eds.), *The (de)legitimization of violence in sacred and human contexts* (pp. 291-304). Palgrave Macmillan. [https://doi.org/10.1007/978-3-030-51125-8\\_16](https://doi.org/10.1007/978-3-030-51125-8_16)
- Calabria, M. D.** (2020). Holy wisdom or holy war The fight over Hagia Sophia. *Salaam*, 41(4), 193-197.
- Calabria, M. D.** (2020). The Franciscan and Islamic foundations of Fratelli Tutti. *Franciscan Connections*, 70(4), 2-4.
- Calabria, M. D.** (2021). *The language of the Taj Mahal: Islam, prayer and the religion of Shah Jahan*. I. B. Tauris.
- Calabria, M. D.** (2022). Called to heal wounds: Pope Francis and Islam. *Salaam*, 43(3), 108-119.
- Calabria, M. D.** (2022). Losing their way: Franciscan martyrs and missionaries in South Asia. In *Witness to a common hope: Festschrift in honour of Father Christian Troll, SJ* (pp. 280-306). Gujarat Sahitya Prakash.



**SR. MARGARET CARNEY**  
**PRESIDENT EMERITUS**  
**THEOLOGY AND FRANCISCAN STUDIES**

Astorino, L., & Carney, M. (2018). *A pencil in God's hand: The story of the only American architect to design a building in the Vatican*. Dorrance Publishing Company.

Carney, M. (2021). *Light of Assisi: The story of Saint Clare*. Franciscan Media.

**CARL J. CASE**  
**MANAGEMENT**

Case, C. J., & King, D. L. (2022). Fair information practices: An empirical review of the Fortune 500. *Journal of Business and Behavioral Sciences*, 34(1), 66-75. Best paper of IT track

Case, C. J., & King, D. L. (Accepted for publication). Non-school e-behavior of undergraduate business students: Pandemic effects and trends. *Journal of Business and Behavioral Sciences*.

Case, C. J., & King, D. L. (Accepted for publication). The 2020-2021 pandemic: Undergraduate business student social media use and trolling occurrence. *Global Journal of Business Disciplines*, 6(1).

Case, C. J., King, D. L., & Case, J. A. (2019). E-cheating and undergraduate business students: Trends and the role of gender. *Journal of Business and Behavioral Sciences*, 31(1), 102-113. Best paper of IT track

Case, C. J., King, D. L., & Case, J. A. (2019). Social media usage and trolling: A longitudinal investigation of undergraduate business students. *Global Journal of Business Disciplines*, 3(1), 1-14.

- Case, C. J., King, D. L., & Case, J. A.** (2020). Blockchain: An empirical review of Fortune 500 website postings and usage. *Journal of Business and Behavioral Sciences*, 32(2), 42-52. Best paper of IT track
- King, D. L., & Case, C. J.** (2020). A brief history of taxation of the American colonies prior to the Revolutionary War. *Journal of Business and Accounting*, 13(1), 154-175. Best paper of accounting history track
- King, D. L., Case, C. J., & Carney, J. R.** (2019). Evolving mission statements: A fifteen year comparison. *Global Journal of Business Pedagogy*, 3(1), 66-77.  
[https://www.igbr.org/wp-content/uploads/articles/GJBP\\_Vol\\_3\\_No\\_1\\_2019-pgs-66-77.pdf](https://www.igbr.org/wp-content/uploads/articles/GJBP_Vol_3_No_1_2019-pgs-66-77.pdf)
- King, D. L., Case, C. J., & Roosa, J. L.** (2019). The comprehensive taxation system existing during the Roman Empire. *Journal of Business and Accounting*, 12(1), 64-78. Best paper of accounting history track

## **AARON CHIMBEL**

### **DEAN, JANDOLI SCHOOL OF COMMUNICATION**

- Chimbel, A.** (2019). De-coded: Coding more language than toy. In J. Sarachan (Ed.), *Coding pedagogy*.  
<http://codingpedagogy.net>
- Chimbel, A.** (2021). Diversity and inclusion. In K. Herndon & C. Norsworthy (Eds.), *Media, news, & consumers: Exploring media literacy and journalistic responsibility*. Kendall Hunt Publishing Company.
- Chimbel, A.** (2021). Journalism and its place in society. In K. Herndon & C. Norsworthy (Eds.), *Media, news, & consumers: Exploring media literacy and journalistic responsibility*. Kendall Hunt Publishing Company.

- Chimbel, A.** (2021). Legal rights. In K. Herndon & C. Norsworthy (Eds.), *Media, news, & consumers: Exploring media literacy and journalistic responsibility*. Kendall Hunt Publishing Company.
- Chimbel, A.** (2021). Media history. In K. Herndon & C. Norsworthy (Eds.), *Media, news, & consumers: Exploring media literacy and journalistic responsibility*. Kendall Hunt Publishing Company.
- Chimbel, A.** (2021). What journalists do. In K. Herndon & C. Norsworthy (Eds.), *Media, news, & consumers: Exploring media literacy and journalistic responsibility*. Kendall Hunt Publishing Company.

## **BOBBY (WIN YIN) CHUNG**

### **FINANCE**

- Blair, P. Q., & **Chung, B. W.** (2019). How much of a barrier to entry is occupational licensing? *British Journal of Industrial Relations*, 57(4), 919-943. <https://doi.org/10.3386/w25262>
- Blair, P. Q., & **Chung, B. W.** (2021). A model of occupational licensing and statistical discrimination. *AEA Papers and Proceedings*, 111, 201-205. <https://doi.org/10.1257/pandp.20211112>
- Chung, B. W.** (2020). Peers' parents and educational attainment: The exposure effect. *Labour Economics*, 64. <https://doi.org/10.1016/j.labeco.2020.101812>
- Chung, B. W.** (2022). The costs and potential benefits of occupational licensing: A case of real estate license reform. *Labour Economics*, 76. <https://doi.org/10.1016/j.labeco.2022.102172>
- Ghanbariamin, R., & **Chung, B. W.** (2020). The effect of the National Kidney Registry on the kidney-exchange market. *Journal of Health Economics*, 70. <https://doi.org/10.1016/j.jhealeco.2020.102301>

**FR. DAVID B. COUTURIER**  
**EXECUTIVE DIRECTOR, FRANCISCAN INSTITUTE & FRANCISCAN**  
**INSTITUTE PUBLICATIONS**  
**THEOLOGY AND FRANCISCAN STUDIES**

**Couturier, D. B.** (2019). The education of business leaders and the centrality of the poor in the social teachings of Pope Francis. *educatio catholica*, 5(1), 197-210.

**Couturier, D. B.** (2019). The education of business leaders and the centrality of the poor in the social teachings of Pope Francis. *Franciscan Connections: The Cord - A Spiritual Review*, 69(2), 21-28.

**Couturier, D. B.** (2019). The seven freedoms of St. Clare and the power of women in transformative health care today. *Franciscan Connections: The Cord - A Spiritual Review*, 69(1), 15-22.

**Couturier, D. B.** (2019). *The voice of victims, the voice of the crucified: A Franciscan perspective*. Franciscan Institute.

**Couturier, D. B.** (2020). Francis and the crisis of bodies: Pandemic and protests. *Franciscan Connections: The Cord - A Spiritual Review*, 70(2), 30-32.

**Couturier, D. B.** (2020). Happiness and the enjoyment of God. *Franciscan Connections: The Cord - A Spiritual Review*, 69(3), 2-11.

**Couturier, D. B.** (2020). Integrating mission: The crafting of organizational identities in multi-partnered health care systems today. *Franciscan Connections: The Cord - A Spiritual Review*, 70(1), 2-13.

**Couturier, D. B.** (2020). The surveillance of the victim: Visibility, privacy and the crisis of bodies in Franciscan thought. *CrossCurrents*, 131-144. <https://doi.org/10.1111/cros.12427>

- Couturier, D. B.** (2020). The theology of risk in Laudato Si: An ecological formation. *educatio catholica*, 6(3), 37-52.
- Couturier, D. B.** (2022). Atonement Franciscans, ecumenism, and social trust: Building a common good. *Ecumenical Trends*, 51(4), 1-8.
- Knox, L., & **Couturier, D. B.** (Eds.). (2021). *Franciscan women: Female identities and religious culture medieval and beyond*. Franciscan Institute Publications.

**FR. MICHAEL F. CUSATO**  
**FRANCISCAN STUDIES**

- Cusato, M. F.** (2019). The loneliness of Francis of Assisi: The reception by the Franciscan order of the encounter of Francis with the sultan in the first half of the 13th century. *The Muslim World*, 109(1-2), 14-68.  
<https://doi.org/10.1111/muwo.12273>
- Cusato, M. F.** (2019). The Minorite vocation of the fratres laici in the Franciscan Order (13th - early 14th centuries). *Archivum Franciscanum Historicum*, 112, 21-124.
- Cusato, M. F.** (2021). "Much ado about nothing?" Recent historiography of the encounter of Francis of Assisi and al-Malik al-Kamil. *Studia Franciscane*, 21, 39-73.  
<https://itrcf.ro/wp-content/uploads/2021/12/SF-2021.pdf>
- Cusato, M. F.** (2021). Caesar of Speyer: Redactor, author, exegete, polemicist. *Laurentianum*, 62, 257-310.
- Cusato, M. F.** (2021). The enigma of Brother Illuminato. *Franciscana*, 23, 21-49.
- Cusato, M. F.** (2021). The legacy of the Basilica of San Francesco in Assisi in Franciscan texts, c. 1305: Three contrasting assessments. In S. L. Field, M. Guida, & D.

Poirel (Comps.), *L' épaisseur du temps: Mélanges offerts à Jacques Dalarun* (pp. 323-336). Brepols.  
<https://doi.org/10.1484/M.STMH-EB.5.125839>

**Cusato, M. F. (2022).** Giovanni Miccoli and the testament of Francis of Assisi. *Frate Francesco: Rivista di Cultura Francescana*, 88(2), 407-430.

**Cusato, M. F., & McMichael, S. J. (Eds.). (2020).** *'Non enim fuerat Evangelii surdus auditor ...' (1 Celano 22): Essays in honor of Michael W. Blastic, O.F.M. on the occasion of his 70th birthday.* Brill.

**Cusato, M. F., & Robson, M. J. P. (Eds.). (2022).** *Testimony, narrative and image: Studies in medieval and Franciscan history, hagiography and art in memory of Rosalind B. Brooke.* Brill.

## TIFFANY E. DEMIRIS

### SPORTS MANAGEMENT

**Demiris, T., & Seifried, C. (2022).** What to know about building theory with archival research: Modes and epistemological orientations. *International Journal of Sport Management*, 23(3), 191-200.

Seifried, C., & **Demiris, T. (2022).** New deal spending and stadia: Constructions utilized by national collegiate athletic association division I institutions. *Journal of Intercollegiate Sport*, 15(2), 1-26. <https://doi.org/10.17161/jis.v15i2.15797>

## DONNA DOMBEK

### CHILDHOOD EDUCATION

Chitiyo, J., Chitiyo, A., & **Dombek, D. (2020).** Pre-service teachers' understanding of problem behavior. *International Journal of Curriculum and Instruction*, 12(2), 63-74.  
<https://ijci.wcci-international.org>

**PATRICK K. DOOLEY**  
**PROFESSOR EMERITUS, PHILOSOPHY**

**Dooley, P. K.** (2021). Artistic and literary synergy: Illustrating Stephen Crane's "A man and some others." *Studies in American Naturalism*, 16(2), 189-202.

**KAITLYN M. DYKSTRA**  
**BIOLOGY**

**Dykstra, K. M.,** Fay, H. R. S., Massey, A. C., Yang, N., Johnson, M., Portwood, S., Guzman, M. L., & Wang, E. S. (2021). Inhibiting autophagy targets human leukemic stem cells and hypoxic AML blasts by disrupting mitochondrial homeostasis. *Blood Advances*, 5(8), 2087-2100.  
<https://doi.org/10.1182/bloodadvances.2020002666>

**WILLIAM J. ELENCHIN**  
**SOCIOLOGY AND CRIMINOLOGY**

**Elenchin, W. J.** (2019). *Rethinking stress in an age of ease: A field manual for students of all ages*. Wipf and Stock.

**Elenchin, W. J.** (2021). Policing, faith, and progress. *The Criminologist*, 46(5), 8-10.

**JAMES FODOR**  
**THEOLOGY AND FRANCISCAN STUDIES**

- Bychkov, O., **Fodor, J.**, Matz, L., Tate, D. L., White, J. A. (Eds.). (2019). *Cithara*, 59(1).
- Bychkov, O., **Fodor, J.**, Matz, L., Tate, D.L. (Eds.). (2019). George Herbert [Special issue]. *Cithara*, 58(2).
- Bychkov, O., **Fodor, J.**, Matz, L., Tate, D.L. (Eds.). (2020). *Cithara*, 59(2).
- Bychkov, O., **Fodor, J.**, Matz, L., Tate, D.L. (Eds.). (2020). Special 60th Anniversary Issue: Comparative Theology [Special issue]. *Cithara*, 60(1).
- Bychkov, O., **Fodor, J.**, Matz, L., Tate, D.L. (Eds.). (2021). Bonaventure [Special issue]. *Cithara*, 61(1).
- Bychkov, O., **Fodor, J.**, Matz, L., Tate, D.L. (Eds.). (2021). *Cithara*, 60(2).
- Bychkov, O., **Fodor, J.**, Matz, L., Tate, D.L. (Eds.). (2022). *Cithara*, 61(2).
- Fodor, J.** (2020). Reading scripture reverentially but not univocally: Why words in themselves are not dangerous. In J. Snyder & D. H. Weiss (Eds.), *Scripture and Violence* (pp. 111-123). Routledge.
- Fodor, J.** (2021). Phronesis, friendship and scriptural reasoning. In M. R. James & R. Rashkover (Eds.), *Signs of salvation: Festschrift in honor of the work of Peter Ochs* (pp. 80-94). Cascade Books.
- Fodor, J.** (2021). Scriptural reasoning: Love, hope and "knowing enough." *Modern Theology*, 37(3), 734-746. <https://doi.org/10.1111/moth.12711>
- Fodor, J.** (Ed.). (2019) Catholics and evangelicals on divine simplicity [Special issue]. *Modern Theology*, 35(3).



- Fodor, J.** (Ed.). (2019). *Modern Theology*, 35(2).
- Fodor, J.** (Ed.). (2019). *Modern Theology*, 35(4).
- Fodor, J.** (Ed.). (2019). Philosophy & theology in Germany, 1918-1933 [Special issue]. *Modern Theology*, 35(1).
- Fodor, J.** (Ed.). (2020). Love your enemy: Its political significance [Special issue]. *Modern Theology*, 36(3).
- Fodor, J.** (Ed.). (2020). *Modern Theology*, 36(2).
- Fodor, J.** (Ed.). (2020). *Modern Theology*, 36(4).
- Fodor, J.** (Ed.). (2020). Negative political theology [Special issue]. *Modern Theology*, 36(1).
- Fodor, J.** (Ed.). (2021). *Modern Theology*, 37(2).
- Fodor, J.** (Ed.). (2021). *Modern Theology*, 37(3).
- Fodor, J.** (Ed.). (2021). *Modern Theology*, 37(4).
- Fodor, J.** (Ed.). (2022). *Modern Theology*, 38(1).
- Fodor, J.** (Ed.). (2022). *Modern Theology*, 38(3).
- Fodor, J.** (Ed.). (2022). *Modern Theology*, 38(4).
- Fodor, J.** (Ed.). (2022). Re-thinking Origen for modern theology [Special issue]. *Modern Theology*, 38(2).
- Fodor, J.**(Ed.). (2021). Science-engaged theology [Special issue]. *Modern Theology*, 37(1).

**ANNE FOERST**  
**COMPUTER SCIENCE**

**Foerst, A.** (2022). *Cybersecurity and hacking ethics*. Kendall Hunt.

**ADRIENNE E. FOOS**  
**MARKETING**

- Foos, A. E.** (2020). Elaborating on conflicting product reviews: Information processing and attitude certainty over time. *Journal of Management and Marketing Research*, 24, 1-13. <https://www.aabri.com/manuscripts/203193.pdf>
- Foos, A. E.** (2020). Teaching generation Z social media marketing: A micro-influencer project. *Journal of Instructional Pedagogies*, 24, 1-12. <https://www.aabri.com/manuscripts/203202.pdf>
- Foos, A. E.** (2021). Adversity as authenticity: How influencers use personal struggles to build their brands. *The BRC Academy Journal of Business*, 11(1), 121-145. <https://doi.org/10.15239/j.brcacadjb.2021.11.01.ja05>

**BARRY L. GAN**  
**PROFESSOR EMERITUS, PHILOSOPHY**

- Gan, B. L.** (2021). Gandhi and the Jews. In T. Beitzel & C. Langare (Eds.), *Reflections on Mahatma Gandhi: The Global Perspectives*. Rawat Publications.
- Gan, B. L.** (in press). "Peace and hope in dark times," keynote address to Concerned Philosophers for Peace, annual meeting via zoom during COVID-19 epidemic. In A. Fiala & S. Heydarifard (Eds.), *Peace and Hope in Dark Times*. Brill.

**JAN L. GAY**  
**COUNSELOR EDUCATION**

- Ataga, J., Swank, J. M., McNiece, Z. P., Rabess, A., & **Gay, J. L.** (2021). Year of return: Black clinicians connecting across the West-African diaspora. *International Journal for*

*the Advancement of Counselling*, 43(3), 302-319.  
<https://doi.org/10.1007/s10447-021-09444-y>

- Dari, T., & **Gay, J.** (2022). A wrap around approach to suicide prevention in schools: It's not just school counselors..., *Teaching and Supervision in Counseling*, 4(2), Article 9.  
<https://doi.org/10.7290/tsc04q91z>
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## JOSÉ M. MEDRANO

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